

6 March 1970

MEMORANDUM FOR: Chief, Executive Staff

SUBJECT : Nebraska Commission on Law Enforcement
and Criminal Justice

25X1A9A 1. [REDACTED] Deputy Chief, Employees Activity
Branch, informed me this morning that Mr. Ken Maiers, Director
of Security and Compliance, Veterans Administration (Code 148-3093),
25X1A9A has requested guidance from the Central Cover Staff in the person of
[REDACTED] concerning the following:

a. The Nebraska Commission on Law Enforcement and Criminal Justice is contemplating putting out a compendium of information along the lines of "Where's What." The Nebraska Commission is forwarding to other Federal agencies a covering letter and questionnaire soliciting the desired information. The Nebraska Commission has not received a copy of "Where's What" in the past and evidently is not aware of its existence.

b. The VA Director of Security, who has five copies of "Where's What," recognizes the implications of revealing the existence of the book on the questionnaire in view of its Confidential classification and also the possibility of substantial requests for the book forthcoming from other Federal agencies once its existence becomes well known throughout the country.

25X1A9A 2. The undersigned informed [REDACTED] that the facts would be brought to the attention of the Director of Security for his decision on the matter.

3. Unless the Office of Security is in a position to sponsor additional copies of "Where's What," since none are currently available, it is recommended that: The VA Director of Security be advised to reply that "Where's What" exists, that it is classified Confidential and that it is his understanding that no copies are currently available for distribution by the Agency.

4. The above recommendation appears to be the only course open to the Office since it is reasonable to assume that, at the very least, some other Federal agency will advise the Nebraska Commission of the existence of "Where's What" in good faith without first consulting the Agency.

[REDACTED]
Special Assistant/
Executive and Planning Division

25X1A9A